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בס"ד

Stop the Talking in Shul!

בַּעַת הַשׁוֹאָה הָאֵימָה, לֹא הִצְלִיחַ הַצּוֹרֵר יִמַּח שְׁמוֹ
לְבַצֵּעַ אֶת זְמָמוֹ לְמַדִּינֹת יְהוּדוֹת סְפָרַד וְלֹא שָׁלַט
עֲלֵיהֶם כָּלֵל, וְאָמַר אִז כְּבוֹד קְדוּשַׁת הָאֲדָמוֹ"ר מְגוֹר
זי"ע בַּעַל ה'אֲמָרִי אָמַת': שְׁעֲמֶדָה לָהֶם לַיהוּדוֹת
סְפָרַד לְהִנָּצֵל מִן הַגְּזֵרָה, בְּזָכוֹת שְׁשִׁמְרוּ מְאֹד
עַל קְדוּשַׁת בֵּיתֵי הַכְּנֻסֹת וְלֹא הָיוּ מְשִׁיחִין בְּשַׁעַת
הַתְּכַלָּה. (כְּבוֹד בֵּית ה' עֲמוּד רַכ"ה)



The Gerrer Rebbe said:

During the Holocaust, the Germans (Yimach Shemum) were not able to have any power over the Sefardic community, and they were spared. The Rebbe said that this was because of their safeguarding the kedusha of their shuls, and for not talking during davening.

How many lives could have been saved then, had there been no talking in shul?

How many lives can we save TODAY if there would be no talking in shul??